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PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

AOJI ISONO ET AL.

Application No.: 09/719,523

Filed: March 29, 2001

For: METHOD OF CONTROLLING  
IMAGE DISPLAY

Examiner: P. Dharia

Group Art Unit: 2673

February 26, 2004

**Mail Stop Non-Fee Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated November 26, 2003, please amend the above-referenced application as follows. The claims changes are reflected in the listing beginning at page 2. The Remarks begin at page 13.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at (703) 872-9306 on

February 26, 2004  
 (Date of Deposit)

LEONARD P. DIANA (Reg. No. 29,296)  
 (Name of Attorney for Applicant)

  
 Signature

February 26, 2004  
 Date of Signature

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

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## FACSIMILE COVER SHEET

**TO:** Extr. P. Dharia, Group Art Unit: 2673  
U.S. Patent and Trademark Office

**FROM:** Leonard P. Diana, Esq.

**RE:** U.S. Patent Appln. No. 09/719,523  
Atty. Docket No.: 00862.021692.

**FAX NO.:** 703-872-9306

**DATE:** February 26, 2004 **NO. OF PAGES:** 23  
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In re Application of:

Docket No. 00862.021692.

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IMAGE DISPLAY

Date: February 26, 2004

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 THE COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 51	= 0	x \$9 \$18	\$0
INDEP. CLAIMS	* 14	MINUS	*** 34	= 0	x \$43 \$86	\$0
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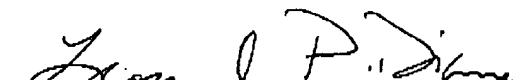
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A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicants

Registration No. 29,296

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